



Transgenerational Transmission of Trauma: Psychiatric Evaluation of Offspring of Former “Comfort Women,” Survivors of the Japanese Military Sexual Slavery during World War II

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“Comfort women” are survivors of sexual slavery by the Imperial Japanese Army during World War II, who endured extensive trauma including massive rape and physical torture. While previous studies have been focused on the trauma of the survivors themselves, the effects of the trauma on the offspring has never been evaluated before. In this article, we reviewed the first study on the offspring of former “comfort women” and aimed to detect the evidence of transgenerational transmission of trauma. In-depth psychiatric interviews and the Structured Clinical Interview for DSM-5 Axis I Disorders were conducted with six offspring of former “comfort women.” Among the six participants, five suffered from at least one psychiatric disorder including major depressive disorder, panic disorder, posttraumatic stress disorder, adjustment disorder, insomnia disorder, somatic symptom disorder, and alcohol use disorder. Participants showed similar shame and hyperarousal symptoms as their mothers regarding stimuli related to the “comfort woman” issue. Increased irritability, problems with aggression control, negative worldview, and low self-esteem were evident in the children of mothers with posttraumatic stress disorder. Finding evidence of transgenerational transmission of trauma in offspring of “comfort women” is important. Future studies should include more samples and adopt a more objective method.

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Key Words Comfort women, Second generation, Transgenerational transmission of trauma.

INTRODUCTION

“Comfort women” are survivors of sexual slavery by the Imperial Japanese Army during World War II, who endured extensive trauma including massive rape and physical torture.¹ After the trauma, survivors suffered from lifelong guilt

and stigma, and had problems in emotional regulation and impulse control.¹ They showed high prevalence of psychiatric disorders, especially posttraumatic stress disorder (PTSD). However, the consequences of such extreme trauma may not be limited to the survivors themselves. Cumulating evidence suggests that effects of traumatic experiences can be transmitted to subsequent generations.²

The idea that a parental traumatic experience could perpetuate from one generation to the next was first introduced in studies on offspring of Holocaust survivors.³ Many studies on second generation Holocaust survivors reported problematic psychological profile of the second-generation survivors which were mostly personality challenges and generalized approaches to life.⁴ negative worldview, difficulties with separation-

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individuation,⁵ difficulties with coping under pressure, and neurotic conflicts.⁶ Especially children of Holocaust survivors with PTSD showed increased susceptibility to posttraumatic stress disorder,⁷ as well as anxiety and depression, compared to the children of Holocaust survivors without PTSD.²

Evidence of transgenerational transmission of trauma have also been found in descendants of war veterans,⁸ torture victims⁹ and refugees.¹⁰ Previous studies showed that children of combat-veterans with PTSD often manifested depression, anxiety, hyperactivity, delinquency, poor socialization, and academic difficulties compared to children of fathers without PTSD.¹¹ In children of Southeast Asian refugees, maternal traumatic distress was associated with poor child mental health outcomes including depressive symptoms, antisocial and delinquent behaviors.¹²

While previous studies regarding the “comfort women” have been focused on the trauma of the survivors themselves, the effects of the trauma on the offspring has never been evaluated before. In this article, we reviewed the first study which conducted a psychiatric evaluation on the offspring of former “comfort women” and aimed to detect the evidence of transgenerational transmission of trauma.

METHODS

As a substudy of “A Comprehensive Study to Resolve the Japanese Military ‘Comfort Women’ Issue (II)” by the Korean Women’s Development Institute, psychiatrists from Special Committee for Gender-Equality and Family of Korean Neuropsychiatry Association conducted a study on 20 of the 38 registered former “comfort women” alive in South Korea in 2016. Full details of the study on the former “comfort women” have been described elsewhere. After interviewing the 20 former “comfort women,” we explained the aims of the study and asked if we could contact their children. We tried to include all biological and non-biological children of all 20 former “comfort women” who participated in the prior study. With the consent of the survivors, we contacted the children and asked for their participation in the study. This study was approved by the Ethics Committee of Soonchunhyang University Bucheon Hospital (2016-06-017).

Among 36 biological children of the 20 former “comfort women”, five participated in the study: 14 didn’t know their mothers’ past as a “comfort woman;” 8 refused to participate; 5 were excluded because their mothers refused them to participate, 3 were lost contact, and 1 was living abroad. All 17 non-biological children of the 20 participants were excluded in the study: 8 were lost contact, 7 were living abroad, 2 refused to participate. As an exception, 1 biological child of a registered former “comfort women” who couldn’t partici-

pate in the prior study due to health problems agreed to participate in the study. As a result, a total of six biological children of former “comfort women” were interviewed. All participants were assured that their anonymity would be maintained.

A group of two, consisting of two psychiatrists or one psychiatrist and one clinical psychologist interviewed the participants. In-depth psychiatric interviews were conducted to identify evidence of transgenerational transmission of trauma in the participants. The Structured Clinical Interview for DSM-5 Axis I Disorders (SCID-I) was used to assess current (30 days) and lifetime diagnosis of psychiatric disorders.¹³

Participants also completed a questionnaire containing sociodemographic information, Center for Epidemiologic Studies Depression Scale (CES-D) and Patient Health Questionnaire 15 (PHQ-15). CES-D is a 20-item measure that rates the depressive symptom of the participants. PHQ-15 is a 15-item measure that evaluates the presence and severity of the somatic symptoms of the participants.

RESULTS

Sociodemographic and clinical characteristics of the participants are shown in Table 1. The mean age of the six participants were 66.3 (SD=6.43). Three of them were daughters and three of them were sons of the former “comfort women”.

The psychiatric diagnoses of the individual participants are shown in Table 2. Five of them had suffered from at least 1 psychiatric disorder in their lives. The three participants (A, B, C) whose mothers suffered from PTSD seemed most affected by their mothers’ trauma. The stories of the three participants are summarized.

A

A’s father was married when he met A’s mother. Her father had difficulty controlling his anger and he became very violent when he got angry. Especially when her father found out that her mother was a former “comfort woman” he became furious and beat up her mother like a mad man. A remembers always being poor and anxious when she was young because not a single day passed without trouble. She felt unhappy all the time and resented her parents for always fighting.

After A became an adult, she used violence against her lovers when she became angry. She hated herself for being so violent but couldn’t change. Her violence even continued towards her spouse during her marriage, and she eventually got divorced.

A’s mother ran away from her father few years ago and is living with A now. She seemed overwhelmed by her responsibility of taking care of her mother. She experienced depression in the past and was still suffering from panic attacks and

insomnia. She often drove recklessly and cursed at people when she got angry in the past.

During the interview, we could notice that A resembled

Table 1. Sociodemographic and clinical characteristics of the participants (N=6)

Variables	Mean or N	SD or %
Age	66.3	6.43
Gender		
Male	3	50
Female	3	50
Education level		
Elementary school	0	0
Middle school	0	0
High school	3	50
University or more	3	50
Economic status		
Low	3	50
Middle	2	33.3
High	1	16.7
Marital status		
Married	4	66.7
Divorced	1	16.7
Widowed	1	16.7
CES-D		
Normal (0–20)	3	50
Moderate (21–24)	1	16.7
Severe (25–)	2	33.3
PHQ-15		
Minimal (0–4)	1	16.7
Low (5–9)	1	16.7
Moderate (10–19)	2	33.3
Severe (15–30)	2	33.3

SD: standard deviation, CES-D: Center for Epidemiological Studies-Depression Scale, PHQ-15: Patient Health Questionnaire-15

Table 2. Psychiatric diagnoses of the individual participants (N=6)

	Psychiatric disorders												Maternal PTSD		
	MDD		Panic		PTSD		Adjustment		Insomnia		Somatic		Alcohol		
	L	C	L	C	L	C	L	C	L	C	L	C	L	C	
A	O	O	O				O	O			O	O		O	
B	O			O							O			O	
C									O	O	O			O	
D															
E	O														
F							O	O							

MDD: major depressive disorder, Panic: panic disorder, PTSD: posttraumatic stress disorder, Adjustment: adjustment disorder, Insomnia: insomnia disorder, Somatic: somatic symptom disorder, Alcohol: alcohol use disorder

her mother very much. When her mother became agitated when recalling her experience as a “comfort woman,” A became very anxious and angry as well. Also, A was very protective about her personal information and clarified with us repetitively of the anonymity of the interview. She seemed very similar to her mother who constantly expressed strong distrust towards the world.

B

B's father was a married man when he met B's mother. B's father lived with his family and visited B and his mother occasionally. His parents always got into an argument when his father came home, and his mother cried for days after his father left. His mother was always very labile and had drinking problems, so he always felt unsecure and anxious when he was young. His father became very violent and looked down on his mother since one point, and he found out later that it was when his father found out his mother was a “comfort woman.”

Like his mother, B had difficulty controlling his anger and had drinking problems. He almost became a gang member when he was in high school. When he was drafted into the military, he didn't adapt very well because of his anger problem and was confined in the guardhouse. After he was discharged from the military, he became addicted to alcohol and experienced depression.

C

C's mother married C's father who had several children from his first marriage. C remembers his mother always losing her temper unexpectedly. One time when he was young, his mother got so mad that she cried out “let's kill ourselves together” and lit a match and almost burned down the house. C remembered being so scared every time his mother got furious.

When C's mother was pregnant with C, she bumped into a soldier and almost fainted with fright. Later when C was

diagnosed with a chronic disease, she blamed herself and the event which she was so startled by the soldier when she was pregnant. C resented his life for being diagnosed with such a chronic disease and suffered from various nonspecific physical symptoms. When C's child was also diagnosed with a chronic disease different from the one C was diagnosed with, C also blamed himself for it.

After C found out that his mother was a "comfort woman," he felt stigmatized. At the same time, he felt sorry for his mother. His siblings also feel very stigmatized and hate to be exposed as children of a "comfort woman." C and his siblings have conflicts over taking care of C's mother. C is currently having problem sleeping and reported having suicidal ideation for a very long time.

DISCUSSION

Among the six offspring of former "comfort women," five of them suffered from at least one psychiatric disorder including major depressive disorder, panic disorder, posttraumatic stress disorder, adjustment disorder, insomnia disorder, somatic symptom disorder, and alcohol use disorder. The evidence of transgenerational transmission of trauma, which we found in the participants whose mothers suffered from PTSD, can be summarized as following. First, although the participants had not been traumatized themselves, they showed symptoms of hyper-vigilance including increased irritability and problems with aggression control, resembling their mothers. They also suffered from similar shame and stigma as their mothers regarding stimuli related to the "comfort woman" issue. Second, the participants showed a defiant and accusatory stance towards the world. Survivors who lived their lives with anger and resentment are expected to inculcate pronounced paranoia and negative worldview in their children.¹⁴ Third, the participants seemed to have internalized the values of self-recrimination through their guilt-ridden mothers. Parental modeling of guilt could result in self-directed loathing and low self-esteem in the second generation.¹⁴

How can offspring of former "comfort women," who did not experience the trauma directly, suffer its consequences? Mechanisms of the transgenerational transmission of trauma are not conclusive. Important components that could have mediated the process of the transmission of the traumatic experiences in the participants are the inadequate psychological parenting by the traumatized mother; the biological vulnerability inherited by the mother; and the secondary-traumatization.

First, inadequate psychological parenting by the traumatized mother can have a detrimental effect on the development and well-being of the children.¹⁵ Traumatic experience

could interfere with one's positive childrearing behavior and lead to maladaptive parenting.¹⁶ Less family cohesion and greater family conflict are reported in families with a traumatized parent.¹⁷ Especially parents with PTSD have major difficulties in providing an adequate maturational environment for their children. Avoidance and psychic numbing could result in emotional and physical withdrawal from the children.¹⁸ Survivors could be neglectful and insensitive to daily matters of the children as the matters would always be so trivial compared to the trauma. As mothers fail to maintain an adequate level of responsiveness toward the children, children could feel unprotected and insecure.¹⁴ Symptoms of hyper-vigilance of the survivors resulting in anger outbursts and hostility should have been frightening and incomprehensible to the children. Also, survivors could be overprotective and always in fear of their children's safety, making their children difficult to develop a sense self-efficacy and autonomy.¹⁵

Second, participants could have inherited the biological vulnerability by their mothers. Traumatic stress alters the integrity of the hypothalamic-pituitary-adrenal (HPA) axis. Previous studies showed that offspring of trauma survivors with PTSD have significantly lower urinary cortisol excretion and salivary cortisol level than offspring of survivors without PTSD.¹⁹ Furthermore, a growing body of evidence explains the mechanism of transgenerational transmission of trauma with epigenetics.²⁰ It has been suggested that heritable changes in gene expression can be made as a result of environmental stress or major emotional trauma.²¹ Parents can pass on such acquired characteristics just like genetic characteristics.²⁰

Third, participants could have been indirectly traumatized after finding out that their mothers were former "comfort women." Vivid details of the atrocities committed by the Japanese military has been testified by the survivors and are known to the public. Participants would have been traumatized by visualizing what their mothers had experienced. Furthermore, the unsettled controversies regarding the "comfort women" issue can be very distressful to the participants, as they are to the survivors. The Japanese government still seems reluctant in accepting full responsibility and apologizing sincerely to the survivors. Also, some government authorities and public figures still attempts to defame the survivors by repeated denials of the events.

CONCLUSION

We emphasize the importance of further research on offspring of "comfort women." Finding evidence of transgenerational transmission of trauma in offspring of the "comfort women" is important since it demonstrates the fact that the repercussion of the "comfort women" trauma is not confined

to the victims themselves, and it would not be over even if all the remaining survivors pass away. Future studies should include more samples and adopt a more objective method.

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